

Overton Public School
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *PK-4 Principal /*
Activities Director
William Johnson, *5-12 Principal*
Jody Skallberg, *Counselor*

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www.overtoneagles.org

WELCOME BACK FROM THE PRINCIPAL'S OFFICE

The first newsletter of the year is a great signal that the first day of school is less than a month away. **Thursday, August 7th** will be here before we know it. I hope everyone has had a wonderful summer and is ready for another excellent school year.

Administration Changes: As I transition to our Elementary Principal, I'm excited to welcome Mr. Bill Johnson to our administration team as our Middle/High School Principal. He will be a great addition to our Overton family. Please take time to welcome him and all our new staff to Overton.

New Student Registration: We have scheduled Monday, July 28th from 9 A.M to 12 P.M. for new student registration. If you are new to the district, please try to attend this session as the first day of school is too hectic for this activity. Please feel free to come in before this date to register also. If you have any questions, please call myself or Miss Skallberg at the school. If you would like to schedule a time to take a tour of the school facility, talk about our curriculum, or meet a staff member, please stop by or call me (Mr. Fleischman) at (308) 987-2424 ext.111 or Mr. Johnson (308) 987-2424 ext.206.

Dress Code: Please help us ensure students are dressed appropriately for school. Check to see that clothes meet the dress standards addressed in the general school policies of the student handbook. These policies remain the same from previous years. As a reminder, shorts must be not overly revealing (if you bottom shows at all, don't wear those shorts), tank-tops straps must be at least "two adult fingers" wide, the midriff area must always be covered, shorts and jeans are not to be sagging, etc. Clothes with any reference to drugs or alcohol are not allowed. Hats are not allowed during the school day. Thank you for your help with this issue.

PowerSchool ID and Passwords: For all new and returning students, a letter with the ID and password will be sent out in the mail during the first couple of weeks of school. Once logged into PowerSchool you will have access to student schedules, assignments, grades, and lunch balances. If you have any problems logging in or have questions, please contact me. If you created your parent account last year, this will still work for your login this year. If you haven't created your parent login, you will need to do so to access you child's information. The newest version of PowerSchool requires parents to create their single sign-on account.

iPad Initiative: I am very excited to begin the 14th year of our 1:1 initiative at Overton Public School. This initiative brings a great deal of responsibility to the school, students, and parents. Thank you for your cooperation to make this move to 21st Century Skills very successful and meaningful to the education of our students. Students in grades 7-12 will receive their iPads during the first week of school. iPad signature forms will be given to the students to be returned by Monday, 8/11.

Meal Prices: As costs have increased our lunch program is not immune to these increased costs. Meal prices are as follows: Breakfast will cost \$2.95 for grades K-12, Lunch prices will be K-4 \$3.95; 5-12 \$4.45; Adults \$4.95. Reduced prices are \$.30 for breakfast and \$.40 for lunch. The cost for an extra milk is \$.75 and an extra entree is \$2.00. I encourage all families to fill out a free/reduced application. If you need assistance completing this form, please do not hesitate to contact me. Please make all efforts possible to keep lunch balances up to date throughout the school year. If at any time your financial situation changes during the school year, please contact me to complete a free/reduced application. Thank you for your support of our lunch program.

*****School Opening Information***:** Overton Public School will begin on Thursday, August 7th, starting at 8:05 AM. School will be in session until 2:30 PM. Breakfast and lunch will be served on the first day. The bus drivers will notify parents/guardians as to when bus students will be picked up. Normal school hours are from 8:05 to 3:33 Monday through Thursday. Every Friday, school will be dismissed at 2:30 with buses running accordingly. Breakfast will be served each day from 7:40 – 8:00 AM. Students can enter through the main parking lot doors (Door 15) for breakfast. Students are to leave the building immediately after school, unless they are with a teacher.

All students driving to school must park in the northeast parking lot and enter the school through the east door (Door 15). Please be sure to park your cars properly so that everyone has room to park and there aren't any accidents in the lot. Parents/guardians delivery and pick-up should be in front of the school. Please do not pick up or drop students off in the parking lot.

All students in grades K-12, who walk to school, are to enter the building through the main entrance door (Door 1) in front of the school. All students eating breakfast will need to enter through the parking lot door (Door 15).

Preschool will begin on Tuesday, August 19th. Hours for preschool will be from 8:05-3:05 PM, Monday through Thursday. 4-year Preschool, please use the doors by the Pre-School room (Door 16).

If students need to leave early during the school day, all students will leave through the main entrance (Door 1). Parents picking up their child early will check in at the Superintendent's office and their child will be brought to the main entrance.

Physicals: All students in the 7th and 8th grade must have a school physical. This is a requirement for all students to help ensure their safety. Any high school student participating on any of the school's athletic teams must also have a physical before they are allowed to participate. All students entering Kindergarten must have a Kindergarten physical before they will be allowed to attend school. Any student transferring from out of state must have a physical before they can attend school.

Insurance: Parents and guardians are reminded that Overton Public School does not provide any type of health or accident insurance for injuries incurred by your child at school. We encourage all families to have accident coverage on their children, prior to participation in any sport or school sponsored activity. Accident insurance is offered by Overton Public School to all families through an outside agency. The insurance forms will be handed out to the students the first day of school to be taken home for parents/guardians to review.

I look forward to the new school year beginning and having a great year. Have a great rest of the summer and I will see everyone in a few weeks.

Yours in Education,



Mr. Brian Fleischman, PK-4 Principal/AD
308-987-2424, ext. 111
brian.fleischman@overtoneagles.org

Superintendent's Office

I am always amazed at how quickly the summer months seem to fly by. It is always exciting to begin a new school year, to renew old acquaintances, and meet new parents and students. I am very proud of the staff that we have assembled to serve the educational needs of our students, and I believe there is no better group than the one right here in Overton. It is always very rewarding to work with a board of education whose primary goal is to provide our students with the best education possible.

We continue to utilize the Standard Response Protocol for safety and security. Our focus this school year is to continue to have drills to improve the safety for our students and staff.

I would like to invite any parent or patron who is interested in serving on any of our committees to contact either Mr. Fleischman, Mr. Johnson, or myself. If you are not sure of what committees are available give me a call. Your input and participation are very important to us. I also encourage parents and patrons to use the school's website and social media presence as source of information.

We continue to stress the importance of academic success for all our students. The Continuing Improvement Process (CIP) goals are mathematics and reading. We are in year three of our CIP cycle. The OnToCollege with John Baylor ACT Test Prep will continue to be offered this year. This program helps our students prepare for the ACT test. This will be our thirteenth year using MAP testing program. This assessment program has provided our staff with more information on the progress of each of our students and helps us prepare for the NSCAS state assessment. We will continue to be an ACT test center which is benefit to our students.

I would like to thank Terah Smith and her crew for providing summer meals to the children of our community this summer. We always encourage families to complete the food program applications to determine if a family qualifies for free or reduced meals. Families that qualify for free or reduced meals help the school in several ways not just in the food program.

I would like to welcome three new staff members for the 2025-2026 school year. Mr. Andrew Wietzel will be our new third grade teacher, Ms. Mary Fruhling will move from the third grade to kindergarten, Miss Haeley Folk will be our new middle school language arts teacher, and Mr. Bill Johnson will be our new grades 5-12 principal. Mr. Micah Noel will be a student teacher in our industrial technology program. Please welcome our new staff and make them feel welcome!

Each summer much needed projects are completed. This summer new carpet was installed in six classrooms and new tile was laid in the three hallways of the 1924 building. A second principal office was built just off the commons area. The concrete approach to the bus barn was enlarged for our buses. Thank you to our school board for their continued support and leadership.

The school was once again a very busy place over the summer as we prepared for the 2025-2026 school year. I would like to thank our custodial staff for another excellent job in preparing the facilities for a new school year. Please feel free to come to the school and see the projects and upgrades that were completed this summer. The entire staff is looking forward to providing the best educational environment for the students of our school.

Educationally yours,

Mark A. Aten

Back to School Newsletter: Aug/Sept.

Welcome Back to School!

As we kick off a new school year, I'd like to take a moment to introduce myself. My name is Bill Johnson, and I'm excited to be joining Overton Public Schools as the new 5-12 Principal. I'm married and have four adult children and 6 grandchildren. Overton is about halfway between children in North Platte and York.

I come to Overton from Norton Community Schools in Kansas, where I served as the Junior High Principal and 7-12 Athletic Director the past four years. Before that, I spent 30 years as a Social Studies/PE teacher and coach in Norton.

I'm truly looking forward to getting to know students, staff, parents, and community members. Building strong relationships and supporting student success are at the heart of what I do, and I'm eager to be a part of the great work already happening here at Overton.

Here's to a fantastic year ahead,



Mr. Bill Johnson, 5-12 Principal
308-987-2424 Ext. 206
bill.johnson@overtoneagles.org



Hi! My name is Haeley Folk and I will be teaching middle school ELA this year. This is my first year teaching, as I just graduated from the University of Nebraska - Lincoln.

I graduated from North Platte High School in 2021 and I attended K-12 in North Platte Public Schools. I am very excited to be moving back west and be closer to home!

In my free time, I enjoy spending time with my family and friends. This summer, I enjoyed going to country concerts and meeting friends at Harlan on the weekends. I also love to read books, go on walks, and travel to new places.

I am so excited to be here at Overton, as I have heard nothing but great things about the staff, students, and families that are in this community. I am looking forward to reading lots of books, writing about a variety of topics, and overall, creating a very welcoming and positive learning environment within the walls of my classroom.

Please don't hesitate to reach out with any questions or comments for me, as I am very eager to meet as many people as I can. I am very excited for the 2025-2026 school year!

Sincerely,
Haeley Folk



MEET THE TEACHER



MR. WEITZEL

ABOUT ME

Hello everyone! My name is Andrew Weitzel! Welcome to 3rd Grade! I am excited to work with you all this year! I am from North Platte, NE and graduated from the University of Nebraska Kearney in May. I enjoy hanging out with my family and playing golf while it's nice!

MY FAVORITES

- **Color:** Blue
- **Food:** Spaghetti
- **Hobby:** Golf
- **Sports Team:**
Nebraska
Cornhuskers



CONTACT ME

EMAIL

andrew.weitzel@overtoneagles.org



News From the Nest

Welcome Back students and staff! We can't believe how fast the summer went. For those new to Overton School your kitchen staff includes: Terah Smith (manager), Kathy Potter, LeighAnn Kyle and Amy Barnes. We can't wait to see all of you- Have a great year!!

Summer Recap:

The kitchen was busy over the summer sending out over 4,000 meals to kids ages 1-18. Thank you to all the families that participated. We also had lots of fun with Mrs. Loudon in the Overton Educational Greenhouse over the summer as well. Father's day plants, limeade's and a trip to Creek's Bend Family Farm were a few of the highlights. Thank you to Mrs. D. Smith, Mrs. Araujo and Ms. Smith for their help and Mrs. Loudon for your organization of it all.

A few reminders as we start a new year:

- Breakfast is from 7:40-8 a.m. Breakfast is served with choice of grain, protein, fruit &/or vegetable and milk. Children must choose at least 3 items at breakfast, one must be fruit or vegetable.
- New Breakfast and lunch prices for school year 2025-26. **Breakfast price- K-12 \$2.95, adult \$3.45. Lunch price- K-4 \$3.95, 5-12 \$4.45, adult \$4.95.** Extra milk- \$0.75.
- Lunch is served with choice of grain, protein, fruit, vegetables and milk. Children grades 5-12 have access to a fruit and vegetable bar. Children must choose at least 3 items at lunch, one must be fruit or vegetable. In September we will start
- offering Alternates at lunch Monday- Thursday. Students in grades PreK-4th will sign up in their classroom each morning, 5-12 students need to sign up in the kitchen.
- We are bringing back the Lunch Visitor Challenge for the PreK-4th grades. Beginning in September, each time you come and eat lunch with your child, grandchild, niece/nephew, their class will get a point for the month. At the end of the month the class with the most visitors will get a popcorn party. Please let your classroom teacher or the office know if you are coming to eat if possible. Thank you.
- Overton will again participate in the Farm to School program. This program encourages the inclusion of locally grown products in the school breakfast and lunch programs. Each month we will highlight a different item. August Harvest of the month is cucumbers and tomatoes. September Harvest of the month is Peppers. Watch our Overton Eagles Nest Facebook page and the newsletter for updates as the school year progresses.
- Menus will be posted in the newsletter monthly and on the Eagles Nest Facebook page weekly. They are subject to change without notice.

We are looking forward to a great year Eagles!



Terah Smith- kitchen manager

Bus Transportation

Shirley Ryan, Amy Barnes, Deb Jehorek, and Mark Aten will be the bus route drivers for the 2025-2026 school year. Cindy Davenport will be our substitute route driver this year. We are very fortunate to have such highly qualified and safe drivers transporting our students/staff. The bus routes and approximate student pick-up and drop-off times for the 2025-2026 school year will be determined by no later than August 1 2025. When developing these routes we try to keep all the students bus riding times as even as possible. We will plan to pick up the same students who rode last year, plus any new students, and the kindergarten students unless we are notified otherwise. We are also asking all families who are new to our district, and live outside of Overton, to contact the school by Tuesday, July 29, 2025 and provide us with the physical and mailing address, student and parent names, home phone and cell numbers, and grades of all children riding the bus. Once the routes are established the drivers will notify each parent of the approximate pick-up and drop-off times.

Our bus routes are designed with safety as the utmost priority. As much as possible, the pick-ups and drop-offs will be made so that students will not have to cross the road to board the bus.

As with many professions today, we are always looking for bus drivers. We currently have one substitute but could always use more. Please be patient and stay flexible as we do our best to transport our students to and from school. If you are interested in knowing more about the process of obtaining a bus driver's license, please contact Mr. Aten.

If there are any students who rode the bus last year, but do not intend to do so this year, please notify Mr. Aten as soon as possible.

We are asking that rather than calling the school, parents are asked to call/text their respective bus drivers if your child/children will not be riding the route. Any change of destination will require a message or phone call from the parents to the bus driver, the classroom teacher, and the school.

Bus Drivers Phone Numbers: Amy Barnes 308-325-6296, Shirley Ryan cell number 308-325-0074, Cindy Davenport cell number 308-325-1086, Deb Jehorek 308-325-7675, Mark Aten 308-325-0072, and school phone 308-987-2424.

The following are the basic student expectations when riding the Overton Public School buses on either routes or activities, and it will be appreciated if all students and parents will help see that these are met.

1. All passengers are under the supervision of the driver. Students may be assigned seats if the driver feels that is in the best interest and safety of all passengers.
2. Students must be on time; the bus cannot wait for those who are late.
3. Outside of ordinary conversation, classroom conduct is to be observed by students. Any student not meeting district and bus driver expectations will forfeit the privilege of riding the bus. Students not meeting expectations may be assigned detentions through the Principal's office.



FALL SPORTS NOTICE

Any Student who did not participate in the group physical should bring the physical cards, etc. to the first practice. You will not be able to practice until you have a school physical.

SEASON PASSES AVAILABLE

Admission to athletic contests will be \$6.00 to attend individual games. However, you may save money by purchasing an Adult Athletic Pass for \$50.00 and Student Athletic Pass for \$50.00. The pass entitles your admission to all regular HOME season football, volleyball, and basketball games including track meets and wrestling matches at Overton High School. Tickets are available from the Superintendent's office.

SCHOOL DIRECTORY INFORMATION

Federal law requires that school districts provide "Student Directory Information" to legitimate organizations upon request of that organization, unless the student's parents ask that the student's name not be included. Typical groups that request names of students include the Armed *Forces*, Colleges, and Technical Schools.

If you do not wish to have your child's name included as directory information to any group, please notify the Principal's office.

HEALTH & IMMUNIZATION RECORDS

**** See the School website for the Health Tips section.

SCHOOL CLOSING INFORMATION

In the event that the Overton School should be closed due to inclement weather, the announcement will be made on KHAS-TV (Channel 5), KOLN-TV (Channel 11), KHGI-TV (Channel 13), KRVN Radio and KGFW radio. We will also use our One Call Alert System and will send a recorded message directly to the phone number we have on file for your family. If you have more than one number that you want called, you will have to let the school know. Every effort will be made to notify the TV and radio stations as soon as possible. If, for some reason, we need to close school after it has been in session, we will call KRVN, Lexington, for the announcement. There is also a link from the school's web site "Closings", to inform the public on the status of school. Again, we will use the One Call System. No doubt there will be times when we should dismiss and don't, and there will be times when we do dismiss and shouldn't, but we need to use our own best judgment. It is a decision that is not an easy one to make. Remember, though, that you as a parent have the final determination to either send your child to school or keep your child home during inclement weather. If you have doubts whether the Overton School is dismissing, due to bad weather, please listen to one of the stations listed above for the information. We would like to encourage parents to have a "family emergency plan" in place with your child/children so that each family member automatically knows what to do in the event of this type of an emergency. We ask that you do not call the school or the superintendent's home for this information. We will get the information out to the TV and radio stations as soon as possible.

Keeping Information Current

Our school offices try to **keep all phone numbers and addresses current** in case of emergency situations. If your child would have an accident or be in need of a parent's presence, we cannot contact you if we do not have current information. It is vital that you update the office **and** teachers when information has changed.

GOLDEN AGE LIFE-TIME PASSES

Any district resident who has reached the age of 65 is invited to request a Golden Age Life-Time Pass. This pass must be presented to the ticket taker to entitle the holder to FREE admission to all home Overton High School athletic activities, with the exception of locally-hosted conference and district tournaments, and special fund-raising events. The Golden Age Life-Time Pass is completely free and may be obtained by applying personally for one at Mrs. Jehoreks' office.

NOTICE OF NON-DISCRIMINATION

Overton Public School does not discriminate on the basis of race, color, national origin, gender, age, disability, marital status, or based on such protected classes, in admission or access to, or treatment of employment or educational programs and activities. Any person having information or inquiries regarding any such discrimination is directed to contact Superintendent Mark A. Aten in writing at Overton Public School, P.O. Box 310, Overton, NE 68863 or by telephone at (308) 987-2424. Any person may also contact the Office for Civil Rights, U.S. Department of Education: by email at OCR.KansasCity@ed.gov; by telephone at (816) 268-0550; or by fax at (816) 268-0599, regarding as well as complaints concerning the denial of access or other discrimination against Boy Scouts or other youth groups.

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NOTICE OF ASBESTOS PLAN AVAILABLE

The Overton Public School System's asbestos management plan is located in the office of the Asbestos Program manager, the current Superintendent, and may be reviewed by requesting permission through his or the principal's office. A copy of the basic building will be located in the Superintendent's office.

Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, and carpet glues, etc., which is of minimal public health concern, asbestos was found in the materials in the acoustical ceiling-wall finishes, and vinyl floor tile.

HANDICAPPED CHILD FIND

Public Law 94-142 and Rules 51 and 54 mandate that a free, appropriate public education is available for each handicapped child age 0-21.

Handicapped children are those defined as handicapped physically, visually, speech, orthopedically, mentally, specific learning disabled, behaviorally, multi-handicapped, home or hospital bound and whose handicap requires special services or education.

If you know of any child in our district who meets any of the above criteria and is not presently being served, please contact the Superintendent, phone 987-2424.



OVERTON FOOTBALL 2025



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Aug-29	@ Axtell	7:00PM
Friday	Sep-5	Anselmo-Merna (Parents Night)	7:00PM
Friday	Sep-12	Elm Creek (Homecoming)	7:00PM
Thursday	Sep-18	@ Hitchcock County*	7:00PM
Friday	Sep-26	Maywood Hayes-Center*	7:00PM
Saturday	Oct-4	Bertrand*	6:00PM
Friday	Oct-10	@ Cambridge*	7:00PM
Friday	Oct-17	@ Loomis*	7:00PM
Thursday	Oct-23	1st Round Playoffs @ TBD	TBD
Friday	Oct-31	2nd Round Playoffs @ TBD	TBD
Friday	Nov-7	Quarterfinals @ TBD	TBD
Friday	Nov-14	Semi-Finals @ TBD	TBD
Monday	Nov-24	Championship @ Lincoln	TBD

* - Denotes District Game

JUNIOR VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	8-Sep	@ Axtell	5:00PM
Monday	Sep-15	@ Pleasanton	5:00PM
Monday	Sep-22	Loomis	5:00PM
Monday	Sep-29	@ Amherst	5:00PM
Monday	Oct-6	Elm Creek	5:00PM

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Sep-3	Hi-Line	3:00PM
Monday	Sep-8	@ Axtell	3:00PM
Monday	Sep-15	@ Pleasanton	3:00PM
Monday	Sep-22	Loomis	3:00PM
Monday	Sep-29	@ Amherst	3:00PM
Monday	Oct-6	Elm Creek	3:00PM



OVERTON VOLLEYBALL 2025



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Aug-25	@ Southern Valley (Jamboree)	5:30PM
Saturday	Aug-30	Overton Tourney	10:00AM
Tuesday	Sep-2	Ravenna Dual (Parents Night)	5/6/7:00PM
Thursday	Sep-4	@ Pleasanton Tri. (Loomis)	5/6/7:00PM
Tuesday	Sep-9	Overton Tri. (Axtell, S-E-M)	5/6/7:00PM
Thursday	Sep-11	Cambridge Dual	5/6/7:00PM
Tuesday	Sep-16	@ Maxwell Dual	5/6/7:00PM
Thursday	Sep-18	@ Elm Creek Tri. (Wilcox-Hildreth)	5/6/7:00PM
Tuesday	Sep-23	@ Brady Dual	5/6/7:00PM
Thursday	Sep-25	Amherst Dual	4:30/5:30PM
Saturday	Sep-27	@ Sutherland Tourney	10:00AM
Tuesday	Sep-30	@ Giltner Tri. (Shelton)	5/6/7:00PM
Thursday	Oct-2	@ Alma Tri. (Southwest)	5/6/7:00PM
Tuesday	Oct-7	Gibbon Dual	5/6/7:00PM
Thursday	Oct-9	@ Ansley-Litchfield Tri. (Loomis)	5/6/7:00PM
Monday	Oct-13	@ FKC Tourney (Top Seeds)	5/6/7:00PM
Tuesday	Oct-14	@ FKC Tourney (Kearney Catholic)	6/7:30PM
Thursday	Oct-16	@ FKC Tourney (Kearney High)	6/7:30PM
Tuesday	Oct-21	@ Kearney Catholic Dual	5/6/7:00PM
Mon/Tues	Oct. 27-28	@ Subdistricts (TBD)	TBD
Saturday	Nov-1	@ District Finals (Sub-State) (TBD)	TBD
TH/F/S	Nov. 6-8	@ State Tourney @ Lincoln	TBD

JUNIOR VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Saturday	Sep-13	@ Central Valley Tournament	10:00AM
Monday	Sep-8	@ Axtell	5:00PM
Monday	Sep-15	@ Pleasanton	5:00PM
Monday	Sep-22	Loomis	5:00PM
Monday	Sep-29	@ Amherst	5:00PM
Monday	Oct-6	Elm Creek	5:00PM
Saturday	Oct-11	@ Ansley-Licthfield Tournament	9:00AM

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Sep-3	Hi-Line	3:00PM
Monday	Sep-8	@ Axtell	3:00PM
Monday	Sep-15	@ Pleasanton	3:00PM
Monday	Sep-22	Loomis	3:00PM
Monday	Sep-29	@ Amherst	3:00PM
Monday	Oct-6	Elm Creek	3:00PM
Saturday	Oct-11	@ Ansley-Licthfield Tournament	9:00AM

*** Schedules are subect to change ***



OVERTON CROSS COUNTRY 2025



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Aug-29	@ Gibbon Twilight Invite	8:30PM
Thursday	Sep-4	@ Gibbon Invite	5:30PM
Tuesday	Sep-9	@ Loup City Invite	5:30PM
Monday	Sep-15	@ Alma Invite	4:30PM
Thursday	Sep-18	@ Arapahoe	4:30PM
Tuesday	Sep-23	@Franklin Invite	4:15PM
Monday	Sep-29	@ UNK Invite (Class D)	12:00PM
Friday	Oct-3	@ FKC Invite (Overton Golf Course)	12:30PM
Thursday	Oct-9	@ Wilcox Invite (Franklin)	1:30PM
Thursday	Oct-16	@ Districts (TBA)	TBA
Friday	Oct-24	@ State (Kearney Country Club)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Sep-4	@ Gibbon Invite	5:30PM
Thursday	Sep-11	@ Loup City Invite	5:30PM
Monday	Sep-15	@ Alma Invite	4:30PM
Tuesday	Sep-23	@Franklin Invite	4:15PM
Friday	Oct-3	@ FKC Invite (Overton Golf Course)	12:30PM
Thursday	Oct-9	@ Wilcox Invite (Franklin)	1:30PM

*** Schedules are subject to change ***

2025-2026 JUNIOR HIGH ATHLETIC SCHEDULES

FOOTBALL

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Sep-3	Hi-Line	3:00PM
Monday	Sep-8	@ Axtell	3:00PM
Monday	Sep-15	@ Pleasanton	3:00PM
Monday	Sep-22	Loomis	3:00PM
Monday	Sep-29	@ Amherst	3:00PM
Monday	Oct-6	Elm Creek	3:00PM

VOLLEYBALL

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Sep-3	Hi-Line	3:00PM
Monday	Sep-8	@ Axtell	3:00PM
Monday	Sep-15	@ Pleasanton	3:00PM
Monday	Sep-22	Loomis	3:00PM
Monday	Sep-29	@ Amherst	3:00PM
Monday	Oct-6	Elm Creek	3:00PM
Saturday	Oct-11	@ Ansley-Litchfield Tournament	9:00AM

CROSS COUNTRY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Sep-4	@ Gibbon Invite	5:30PM
Thursday	Sep-11	@ Loup City Invite	5:30PM
Monday	Sep-15	@ Alma Invite	4:30PM
Tuesday	Sep-23	@Franklin Invite	4:15PM
Friday	Oct-3	@ FKC Invite (Overton Golf Course)	12:30PM
Thursday	Oct-9	@ Wilcox Invite (Franklin)	1:30PM

BASKETBALL

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Jan-14	Loomis	3:00PM
Monday	Jan-19	@ SEM Tourney	12:30PM
Wednesdy	Jan-28	@ Kearney Catholic	1:00PM
Wednesday	Feb-4	Axtell	3:00PM
Wednesday	Feb-11	SEM	3:00PM
Wednesday	Feb-18	@ Elm Creek	2:30PM
Wednesday	Feb-25	@ Pleasanton	4:00PM

WRESTLING

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Nov-14	@ Gibbon Invite	5:00PM
Tuesday	Nov-18	@ Alma Invite	2:00PM
Tuesday	Dec-2	Overton Invite	12:00PM
Tuesday	Dec-9	@ Elm Creek Tri (Southwest)	4:30PM
Thursday	Dec-11	@ FKC Invite (Ansley -Litchfield)	9:00AM

TRACK & FIELD

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Tuesday	Apr-7	Overton Invite	1:00PM
Tuesday	Apr-14	@ Loomis (Bertrand)	1:00PM
Tuesday	Apr-21	@ Hi-Line Invite (Elwood)	10:00AM
Tuesday	Apr-28	@ Bertrand Invite	10:00AM
Tuesday	May-5	@ FKC Invite (Wilcox-Hildreth)	10:00AM



OVERTON GIRLS BASKETBALL 2025-2026



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Dec-4	@ Arapahoe	4:30/6:00PM
Friday	Dec-5	Loomis (Parents Night)	4:30/6:00PM
Tuesday	Dec-9	Gibbon	6:00/7:15PM
Friday	Dec-12	Axtell	4:30/6:00PM
Saturday	Dec-13	@ Southern Valley	2:00/3:30PM
Tuesday	Dec-16	Anselmo-Merna	4:30/6:00PM
Friday	Dec-19	@ Pleasanton	4:30/6:00PM
Monday	Dec-29	@ Ravenna Tourney	1/2:45/4:30/6:15
Tuesday	Dec-30	@ Ravenna Tourney	1/2:45/4:30/6:15
Friday	Jan-9	@ Amherst	4:30/6:00PM
Saturday	Jan-10	@ Maxwell	2:00/3:30PM
Tuesday	Jan-13	@ Brady	4:30/6:00PM
Friday	Jan-16	North Platte St. Pats	4:30/6:00PM
Saturday	Jan-17	@ Bertrand	2:00/3:30PM
Tuesday	Jan-20	Hi-Line	3:30/6:00PM
Friday	Jan-23	Ansley-Litchfield	4:30/6:00PM
Tuesday	Jan-27	@ Shelton	4:30/6:00PM
Friday	Jan-30	@ Elm Creek	4:30/6:00PM
Saturday	Jan-31	@ FKC 1st Round Games (TBD)	TBD
Monday	Feb-2	@ FKC Quarterfinals @ Top Seeds	6:00/7:30PM
Thursday	Feb-5	@ FKC Semi-Finals @ Kearney Catholic	6:00/7:30PM
Saturday	Feb-7	@FKC Cons. & Finals @ TBD	2:00/6:00PM
Tuesday	Feb-10	Wilcox-Hildreth	4:30/6:00PM
Friday	Feb-13	S-E-M	4:30/6:00PM
M/T/ Th	Feb 16, 17, 19	@ Sub-Districts (TBD)	TBA
Friday	Feb-27	@ District Finals (TBD)	TBA
W/Th/F/S	Mar 4-7	@ State Tourney @ Lincoln	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Jan-14	Loomis	3:00PM
Monday	Jan-19	@ SEM Tourney	12:30PM
Wednesdy	Jan-28	@ Kearney Catholic	1:00PM
Wednesday	Feb-4	Axtell	3:00PM
Wednesday	Feb-11	SEM	3:00PM
Wednesday	Feb-18	@ Elm Creek	2:30PM
Wednesday	Feb-25	@ Pleasanton	4:00PM

*** Schedules are subect to change ***



OVERTON BOYS BASKETBALL 2025-2026



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Dec-4	@ Arapahoe	4:30/7:30PM
Friday	Dec-5	Loomis (Parents Night)	4:30/7:30PM
Friday	Dec-12	Axtell	4:30/7:30PM
Saturday	Dec-13	@ Southern Valley	2:00/5:00PM
Tuesday	Dec-16	Anselmo-Merna	4:30/7:30PM
Friday	Dec-19	@ Pleasanton	4:30/7:30PM
Monday	Dec-29	@ Ravenna Tourney	1/2:45/4:30/6:15
Tuesday	Dec-30	@ Ravenna Tourney	1/2:45/4:30/6:15
Friday	Jan-9	@ Amherst	4:30/7:30PM
Saturday	Jan-10	@ Maxwell	2:00/5:00PM
Tuesday	Jan-13	@ Brady	4:30/7:30PM
Friday	Jan-16	North Platte St. Pats	4:30/7:30PM
Saturday	Jan-17	@ Bertrand	2:00/5:00PM
Tuesday	Jan-20	Hi-Line	4:30/7:30PM
Friday	Jan-23	Ansley-Litchfield	4:30/7:30PM
Tuesday	Jan-27	@ Shelton	4:30/7:30PM
Friday	Jan-30	@ Elm Creek	4:30/7:30PM
Saturday	Jan-31	@ FKC 1st Round Games (TBD)	TBD
Tuesday	Feb-3	@ FKC Quarterfinals @ Top Seeds	6:00/7:30PM
Friday	Feb-6	@ FKC Semi-Finals @ Kearney Catholic	6:00/7:30PM
Saturday	Feb-7	@FKC Cons. & Finals @ TBD	4:00/8:00PM
Tuesday	Feb-10	Wilcox-Hildreth	4:30/7:30PM
Friday	Feb-13	S-E-M	4:30/7:30PM
Friday	Feb-20	Gibbon	6:00/7:30PM
M/T/ Th	Feb 23, 24, 26	@ Sub-Districts (TBD)	TBA
Saturday	Feb-28	@ District Finals (TBD)	TBA
W/Th/F/S	Mar 11-14	@ State Tourney @ Lincoln	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Jan-14	Loomis	3:00PM
Monday	Jan-19	@ SEM Tourney	12:30PM
Wednesdy	Jan-28	@ Kearney Catholic	1:00PM
Wednesday	Feb-4	Axtell	3:00PM
Wednesday	Feb-11	SEM	3:00PM
Wednesday	Feb-18	@ Elm Creek	2:30PM
Wednesday	Feb-25	@ Pleasanton	4:00PM

*** Schedules are subect to change ***



OVERTON WRESTLING 2025-2026



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Dec-5	@ Hi-Line Invite (Eustis)	10:00AM
Tuesday	Dec-9	@ Elm Creek Tri (Southwest)	4:30PM
Friday	Dec-12	@ Twin Loup Invite (Sargent)	10:00AM
Thursday	Dec-18	@ Ansley-Litchfield Quad	5:00PM
Saturday	Dec-20	@ Cambridge Invite	10:00AM
Saturday	Jan-3	@ Pleasanton Invite	9:00AM
Thursday	Jan-8	@ Sandhills-Thedford Tri. (Maxwell)	5:00PM
Saturday	Jan-10	@ Garden County Invite	10:00AM
Friday	Jan-16	@ SEM Invite	10:00AM
Saturday	Jan-17	@ Shelton Invite	10:00AM
Thursday	Jan-22	Alma Dual (Parents Night)	5:00PM
Friday	Jan-23	@ South Loup Invite	10:00AM
Friday	Jan-30	@ Central Valley Invite (Greeley)	10:00AN
Thursday	Feb-5	@ FKC/TVC Invite (Amherst)	TBA
Friday-Saturday	Feb 13 & 14	@ Districts (TBA)	TBA
Th/F/S	Feb 19-21	@ State (Omaha)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Nov-14	@ Gibbon Invite	5:00PM
Tuesday	Nov-18	@ Alma Invite	2:00PM
Tuesday	Dec-2	Overton Invite	12:00PM
Tuesday	Dec-9	@ Elm Creek Tri (Southwest)	4:30PM
Thursday	Dec-11	@ FKC Invite (Ansley -Litchfield)	9:00AM

*** Schedules are subect to change ***



OVERTON GIRLS WRESTLING 2025-2026



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Dec-5	@ Southwest Invite	11:00AM
Tuesday	Dec-9	@ Elm Creek Tri. (Southwest)	4:30PM
Saturday	Dec-13	@ Sandhills Valley Invite (Stapleton)	10:00AM
Tuesday	Dec-16	@ Maxwell Invite	3:00PM
Thursday	Dec-18	@ Ansley-Litchfield Quad	5:00PM
Saturday	Dec-20	@ Cambridge Invite	10:00AM
Saturday	Jan-3	@ S-E-M Invite	10:00AM
Thursday	Jan-8	@ Sandhills-Thedford Tri. (Maxwell)	5:00PM
Saturday	Jan-10	@ Garden County Invite	10:00AM
Friday	Jan-16	@ Ord Invite	1:00PM
Saturday	Jan-17	@ Shelton Invite	10:00AM
Monday	Jan-19	@ Battle Creek	10:30AM
Saturday	Jan-24	@ Axtell	11:00AM
Saturday	Jan-31	@ Ansley-Litchfield Invite (FKC Invite)	9:30AM
Friday-Saturday	Feb 6 & 7	@ District (TBA)	TBA
Friday-Saturday	Feb 17 & 18	@ State (Omaha)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Nov-14	@ Gibbon Invite	5:00PM
Tuesday	Nov-18	@ Alma Invite	2:00PM
Tuesday	Dec-2	Overton Invite	12:00PM
Tuesday	Dec-9	@ Elm Creek Tri (Southwest)	4:30PM
Thursday	Dec-11	@ FKC Invite (Ansley -Litchfield)	9:00AM

*** Schedules are subect to change ***



OVERTON GOLF 2026



VARSIITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Mar-26	Overton Quad	4:00PM
Wednesday	Apr-1	@ Cambridge Invite	10:00AM
Tuesday	Apr-7	@ Hi-Line Invite (Lakeside)	10:00AM
Thursday	Apr-9	Overton Fourball Invite	10:00AM
Thursday	Apr-16	@ Hershey Invite (River's Edge - NP)	10:00AM
Tuesday	Apr-21	@ Alma Invite	10:00AM
Tuesday	Apr-28	@ Pleasanton Quad	12:00PM
Friday	May-1	Overton Invite	9:00AM
Monday	May-4	@ Cozad Reserve Invite	2:00PM
Tuesday	May-5	@ FKC (Overton)	9:00AM
Tuesday	May-12	@ Franklin Invite	9:00AM
Thursday	May-14	@ Bertrand Invite	10:00AM
Monday	May-18	@ Districts (TBA)	TBA
Wed - Thurs	May 27 & 28	@ State Tourney (Columbus-Quail Run)	TBA

*** Schedules are subect to change ***



OVERTON GIRLS & BOYS TRACK 2026



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Mar-27	@ Wilcox-Hildreth Invite (Wilcox)	10:00AM
Tuesday	Mar-31	@ Adams Central Invite	1:30PM
Friday	Apr-10	@ Axtell Invite	10:00AM
Thursday	Apr-17	@ Sutherland	9:30AM
Tuesday	Apr-21	Overton Invite	9:00AM
Friday	Apr-24	@ Don Bader Invite (Lexington)	12:00PM
Friday	May-1	@ FKC Invite (Overton)	9:00AM
Friday	May-8	@ Sandhills Valley Invite (Arnold)	9:30AM
Wednesday	May-13	@ Districts (TBA)	TBA
Friday-Saturday	May 22 & 23	@ State (Omaha Burke)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Tuesday	Apr-7	Overton Invite	1:00PM
Tuesday	Apr-14	@ Loomis (Bertrand)	1:00PM
Tuesday	Apr-21	@ Hi-Line Invite (Elwood)	10:00AM
Tuesday	Apr-28	@ Bertrand Invite	10:00AM
Tuesday	May-5	@ FKC Invite (Wilcox-Hildreth)	10:00AM

*** Schedules are subect to change ***



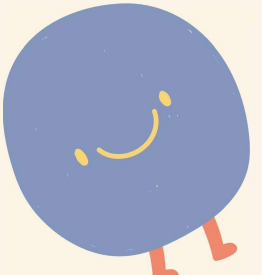
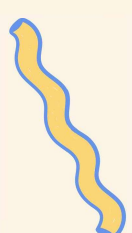

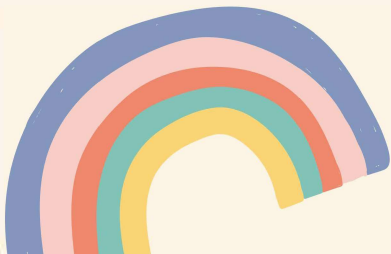



Overton Preschool Supply List (3year old class)

- 1 box of 24 Crayola crayons
- 2 boxes of Crayola washable markers
- 5 glue sticks
- 2 plastic pencil boxes
- 1 pair of scissors
- 1 large t-shirt (for use as a paint shirt)
- 1 regular size backpack
- 2 dry erase markers
- 2 containers of hypoallergenic baby wipes
- 1 container white Elmer's glue
- 1 box of sandwich bags
- Snacks for the class to share





PRE-KINDERGARTEN SUPPLY LIST

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- 1 box of 24 Crayola Crayons
 - 1 box of Crayola Washable Markers
 - 1 box of 12 Colored Pencils
 - 8 Glue Sticks
 - 1 Large T-shirt (for use as a paint shirt)
 - 1 Regular Size Backpack
 - 1 Container of Hypoallergenic Baby Wipes
 - 1 Pair of Kid Scissors (test out ahead)
 - 2 Cans of Play Doh
 - 1 Plastic Pencil Box
 - Box of Dixie Cups/ Package of 5 oz. Cups
 - 1 Dove Sensitive Skin Foam Soap
 - Snacks for the class to share

Kindergarten

Large box of Kleenex
4 glue sticks (Will need more later in the year)
1 box 10-count CRAYOLA washable markers
1 box 24-count CRAYOLA crayons
#2 Pencils
1 pair of scissors
Big eraser (example: pink carnation brand)
Folder
Paint Shirt
Plastic school box
School bag (without rollers)
P.E. shoes
Headphones
3 low odor dry erase markers (may need more later in the year)

Please put their names on all their supplies

- [1st grade supply list](#)

Box of #2 pencils
2 large pink erasers
Pencil box
24 count crayons
8 count washable markers
3 dry erase markers
6 glue sticks
Scissors
1 pocket folder
Backpack (No Wheels)
Headphones (No earbuds or Bluetooth)
PE shoes
Paint T-shirt
Box of Kleenex
Clorox wipes
Please initial all supplies.

2nd Grade Supplies

1- Wide Ruled Spiral Notebook
Pencils
1- 1" 3-Ring Binder
2 Large Pink Erasers
Pencil Top Erasers
24 Count Crayons
12 Count Colored Pencils
8 Count Markers (Optional)
2-4 Glue Sticks (No liquid glue)
1-2 Dry Erase Markers
Scissors
Pencil Box
2-2 Pocket Folders (w/o Prongs)
Headphones
P.E. Shoes
Paint Shirt
Snack for the Classroom
1- Box of Kleenex
****Please Label All Supplies****

K-4 Art Supplies

1 package of baby wipes

Third Grade

#2 Pencils (No Mechanical Pencils)
3 Pink Pearl Eraser
1-12 pk Colored Pencils
1-24 pk Crayons
1-10 pk Markers
4 Glue Sticks
1 Glue Bottle
1 package Highlighters (Must have yellow, pink, green)
1 Scissors
3 Dry Erase Markers
Small Plastic Supply Box
2 Boxes of Kleenex
1 Subject Notebook
2 2-Pocket Folders
PE Shoes
Paint Shirt
School bag (without wheels)
Earbuds or Headphones (no bluetooth headphones)

Fourth Grade Supply List

2025-2026

12-24 count colored pencils
8 count washable markers
pencils (several)
White Pentel Hi-Polymer Eraser
4 white glue sticks (no purple)
small bottle of white glue
1 (2 inch) 3 ring notebook
1 small pkg wide-ruled notebook filler paper
1 pkg of page dividers w/8 tabs (Write On)
1 (one subject) wide ruled notebook
2 highlighters (different colors)

scissors
4-6 dry erase markers
2 portfolio pocket folders
small plastic supply box
3 large boxes of Kleenex
PE shoes
paint shirt
school bag without wheels
Headphones (No Bluetooth)
Initial all supplies.

Please do not bring any pens or zippered binders.

5TH GRADE SCHOOL SUPPLIES LIST

Kleenex Box – Choir
Paper/Homework Organizer (*Options: trapper or binder*)
Earbuds/Headphones
Highlighters
Pencils (*preferably **no** mechanical pencils*)
1-2 Notebooks
2-3 Folders
Pencil Bag

Optional:

Locker Shelf (*locker organization*)
Markers
Colored Pencils
Gym Bag
Hygiene Products (deodorant, etc.)
Colored Folders

Optional Classroom Donations:

Pencils
Hand Sanitizer
Tissue Boxes
Cleaning Wipes
Expo Markers

Classroom teachers will share other requirements and may request other supplies when students meet with them at the beginning of the school year.



STANDARD RESPONSE PROTOCOL

INFORMATION FOR PARENTS AND GUARDIANS

Our school has adopted The "I Love U Guys" Foundation's Standard Response Protocol (SRP). Students and staff will be training, practicing, and drilling the protocol.

COMMON LANGUAGE

The Standard Response Protocol (SRP) is based on an all-hazards approach as opposed to individual scenarios. Like the Incident Command System (ICS), SRP utilizes clear common language while allowing for flexibility in protocol.

The premise is simple - there are five specific actions that can be performed during an incident. When communicating these, the action is labeled with a "Term of Art" and is then followed by a "Directive." Execution of the action is performed by active participants, including students, staff, teachers and first responders. The SRP is based on the following actions: Hold, Secure, Lockdown, Evacuate, and Shelter.

HOLD

"In Your Classroom or Area"

Students are trained to:

- Clear the hallways and remain in their area or room until the "All Clear" is announced
- Do business as usual

Adults and staff are trained to:

- Close and lock the door
- Account for students and adults
- Do business as usual



SECURE

"Get Inside. Lock outside doors"

Students are trained to:

- Return to inside of building
- Do business as usual

Adults and staff are trained to:

- Bring everyone indoors
- Lock the outside doors
- Increase situational awareness
- Account for students and adults
- Do business as usual



LOCKDOWN

"Locks, Lights, Out of Sight"

Students are trained to:

- Move away from sight
- Maintain silence
- Do not open the door

Adults and staff are trained to:

- Recover students from hallway if possible
- Lock the classroom door
- Turn out the lights
- Move away from sight
- Maintain silence
- Do not open the door
- Prepare to evade or defend



EVACUATE

"To a Location"

Students are trained to:

- Leave stuff behind if required to
- If possible, bring their phone
- Follow instructions

Adults and staff are trained to:

- Bring roll sheet and Go Bag (unless instructed not to bring anything with them, dependent on reason for evacuation.)
- Lead students to Evacuation location
- Account for students and adults
- Report injuries or problems using Red Card/Green Card method.



SHELTER

"State Hazard and Safety Strategy"

Hazards might include:

- Tornado
- Hazmat
- Earthquake
- Tsunami

Safety Strategies might include:

- Evacuate to shelter area
- Seal the room
- Drop, cover and hold
- Get to high ground

Students are trained in:

- Appropriate Hazards and Safety Strategies

Adults and staff are trained in:

- Appropriate Hazards and Safety Strategies
- Accounting for students and adults
- Report injuries or problems using Red Card/Green Card method.





STANDARD RESPONSE PROTOCOL

PARENT GUIDANCE

In the event of a live incident, parents may have questions about their role.

SECURE

“Get Inside. Lock outside doors”



Secure is called when there is something dangerous outside of the building. Students and staff are brought into the building and the outside doors will be locked. The school might display the Building is Secured poster on entry doors or nearby windows. Inside, it will be business as usual.

SHOULD PARENTS COME TO THE SCHOOL DURING A SECURE EVENT?

Probably not. Every effort is made to conduct classes as normal during a secure event. Additionally, parents may be asked to stay outside during a Secure event.

WHAT IF PARENTS NEED TO PICK UP THEIR STUDENT?

Depending on the situation, it may not be safe to release the student. As the situation evolves, Secure might change to a Monitored Entry and/or Controlled Release.



WILL PARENTS BE NOTIFIED WHEN A SCHOOL GOES INTO SECURE?

When a secure event is brief or the hazard is non-violent, like a wild animal on the playground, there may not be a need to notify parents while the Secure is in place.

With longer or more dangerous events, the school should notify parents that the school has increased their security.

LOCKDOWN

“Locks, Lights, Out of Sight”



A Lockdown is called when there is something dangerous inside of the building. Students and staff are trained to enter or remain in a room that can be locked, and maintain silence.

A Lockdown is only initiated when there is an active threat inside or very close to the building.

SHOULD PARENTS COME TO THE SCHOOL DURING A LOCKDOWN?

The natural inclination for parents is to go to the school during a Lockdown. Understandable, but perhaps problematic. If there is a threat inside the building, law enforcement will be responding. It is unlikely that parents will be granted access to the building or even the campus. If parents are already in the school, they will be instructed to Lockdown as well.

SHOULD PARENTS TEXT THEIR STUDENTS?

The school recognizes the importance of communication between parents and students during a Lockdown event. Parents should be aware though, during the initial period of a Lockdown, it may not be safe for students to text their parents. As the situation resolves, students may be asked to update their parents on a regular basis.

In some cases, students may be evacuated and transported off-site for a student-parent reunification.

WHAT ABOUT UNANNOUNCED DRILLS?

The school may conduct unscheduled drills, however it is highly discouraged to conduct one without announcing that it as a drill. That's called an unannounced drill and can cause undue concern and stress.

Parents should recognize that the school will always inform students that it is a drill during the initial announcement.

It's important to differentiate between a **drill** and an exercise. A drill is used to create the “Muscle Memory” associated with a practiced action. There is no simulation of an event; this is simply performing the action. An exercise simulates an actual event to test the capacity of personnel and equipment.

CAN PARENTS OBSERVE OR PARTICIPATE IN THE DRILLS?

The school welcomes parents who wish to observe or participate in drills.





INFORMACIÓN PARA PADRES/ MADRES DE FAMILIA Y TUTORES/AS LEGALES

Nuestra escuela ha adoptado el Protocolo de Respuesta Estándar (SRP por su sigla en inglés) desarrollado por "I Love U Guys" Foundation. Los/las estudiantes y el personal serán capacitados, practicarán y harán simulacros sobre el protocolo.

LENGUAJE COMÚN

El Protocolo de Respuesta Estándar (SRP por su sigla en inglés) se basa en un método para todo tipo de riesgos en vez de para situaciones particulares. Al igual que el Sistema de Comando de Incidentes (ICS por su sigla en inglés), el protocolo SRP utiliza un lenguaje común claro al mismo tiempo que posibilita la flexibilidad en el protocolo.

La premisa es simple: durante un suceso se pueden activar cinco acciones específicas. Cuando se comunique, la acción usará un "término específico" que irá seguido de una "orden". Los participantes activos, incluidos estudiantes, empleados, docentes y personal de respuesta inmediata llevan a cabo la acción. El protocolo SRP se basa en las siguientes acciones: Hold (esperen), Secure (protejan), Lockdown (acceso bloqueado), Evacuate (evacuen) y Shelter (busquen resguardo).



HOLD! (¡ESPEREN!) **En su salón o área. Despejen los pasillos.**

Se capacita a los/las estudiantes en lo siguiente:

- Permanecer en el área hasta que se indique que la situación se ha resuelto
- Continúen con la actividad rutinaria

Se capacita a las personas adultas en lo siguiente:

- Cerrar la puerta y echen la llave
- Contar a los estudiantes y a los adultos
- Continuar con la actividad rutinaria



SECURE! (Lockout) (¡PROTEJAN!) **Vayan adentro. Echen llave a las puertas exteriores.**

Se capacita a los/las estudiantes en lo siguiente:

- Regresar adentro
- Continuar con la actividad rutinaria

Se capacita a las personas adultas en lo siguiente:

- Llevar a todas las personas adentro
- Echar llave a las puertas exteriores
- Mantener la alerta sobre lo que ocurre en su entorno
- Contar a los estudiantes y a los adultos
- Continuar con la actividad rutinaria



LOCKDOWN! (¡CIERRE DE EMERGENCIA!)

Echen llave, apaguen las luces, escóndanse.

Se capacita a los/las estudiantes en lo siguiente:

- Desplazarse a un lugar donde no se les vea
- Guardar silencio
- No abrir la puerta

Se capacita a las personas adultas en lo siguiente:

- Llevar a las personas en los pasillos a dependencias interiores si es posible hacerlo de forma segura
- Echar llave a las puertas interiores
- Apagar las luces
- Desplácese a un lugar donde no se les vea
- No abrir la puerta
- Guardar silencio
- Contar a los estudiantes y a los adultos
- Prepararse para evadirse o defenderse



EVACUATE! (¡EVACUEN!)

(Es posible que se especifique un lugar determinado)

Se capacita a los/las estudiantes en lo siguiente:

- Evacuar a un lugar determinado
- Llevarse sus teléfonos
- Cuando se proporcionarán instrucciones sobre si deben llevarse o dejar sus pertenencias

Se capacita a las personas adultas en lo siguiente:

- Dirigir la evacuación a un lugar determinado
- Contar a los estudiantes y a los adultos
- Reporte lesiones o problemas usando el método de Tarjeta Roja / Tarjeta Verde



SHELTER! (¡BUSQUEN RESGUARDO!)

Riesgo y estrategia de seguridad.

Los riesgos pueden incluir:

- Tornado

- Materiales peligrosos
- Terremoto
- Tsunami

Las estrategias de seguridad pueden incluir:

- Evacuar a un área resguardada
- Sellar el salón
- Agacharse, cubrirse, agarrarse
- Dirigirse a terreno elevado

Se capacita a los/las estudiantes en lo siguiente:

- Estrategias adecuadas de seguridad y para situaciones de riesgo

Se capacita a las personas adultas en lo siguiente:

- Estrategias adecuadas de seguridad y para situaciones de riesgo
- Contar a los estudiantes y a los adultos
- Reporte de lesiones o problemas usando el método de Tarjeta Roja / Tarjeta Verde



STANDARD RESPONSE PROTOCOL

INDICACIONES PARA LOS PADRES/ MADRES DE FAMILIA

En caso de que se produzca un suceso real, es posible que los padres/madres de familia se pregunten qué papel pueden tener.

SECURE (PROTEJAN)

“Vayan adentro. Echen llave a las puertas exteriores”



La orden de proteger se acciona cuando pasa algo peligroso fuera del edificio. Los/las estudiantes y el personal irán adentro del edificio y se echará la llave a las puertas exteriores. Es posible que la escuela muestre un cartel que indique que el edificio está bajo protección (Building is Secured) en las puertas de entrada o en las ventanas cercanas a la misma. Dentro, se continuará con la actividad rutinaria.

¿Deberían los padres/madres ir a la escuela cuando ocurra una situación de protección?

Probablemente no. Durante una situación de protección se hará todo lo posible para seguir con las clases de forma normal. Además, es posible que se pida a los padres/madres que se queden fuera durante una situación de protección.

¿Qué pasa si los padres/madres tienen que ir a buscar a sus hijos/as?

Según la situación, es posible que dejar salir a los estudiantes suponga un riesgo. Si las circunstancias evolucionan, podría cambiarse la orden de situación de protección a entrada vigilada o salida controlada.

¿Se notificará a los padres/madres cuando se active una situación de protección?

Cuando la situación de protección sea breve o el riesgo de carácter no violento, como por ejemplo un animal silvestre en el patio de recreo, es posible que no sea necesario notificar a los padres/madres mientras la situación de protección se mantenga activada.

En caso de situaciones de mayor duración o peligro, es posible que la escuela haga saber a los padres/madres de familia que se han incrementado las medidas de seguridad.

LOCKDOWN (CIERRE DE EMERGENCIA)

“Echen llave, apaguen las luces, escóndanse”

La orden de poner en marcha un cierre de emergencia se acciona cuando pasa algo peligroso dentro del edificio.

Los estudiantes y el personal han sido instruidos para que accedan o se queden en un salón al que se le pueda echar la llave y permanezcan en silencio.

El cierre de emergencia solo se inicia cuando hay un peligro activo dentro o muy cerca del edificio.

¿Deberían los padres/madres ir a la escuela cuando ocurra un cierre de emergencia?

Durante un cierre de emergencia la inclinación natural de los padres/madres es dirigirse a la escuela. Aunque se entiende perfectamente, puede ser un problema. Si existe un peligro dentro del edificio, las autoridades policiales responderán a la situación. No es probable que se permita a los padres/madres acceder al edificio o ni siquiera al campus escolar. Si un padre o madre de familia ya se encuentra en la escuela, se le pedirá que participe en el cierre de emergencia.

¿Deberían los padres/madres enviar mensajes de texto a sus hijos/as?

La escuela reconoce lo importante que es la comunicación entre los padres/madres y sus hijos/as durante una situación de cierre de emergencia. No obstante, los padres/madres de familia deben saber que durante el periodo inicial de un cierre de emergencia es posible que enviar textos a sus padres/madres sea demasiado arriesgado para los/las estudiantes. Una vez que la situación se resuelva, se le pedirá a los/las estudiantes que comuniquen a sus padres/madres información actualizada de forma regular.

En algunos casos, es posible que se evacue a los/las estudiantes y se les lleve a un lugar fuera de la escuela para que se reúnan con los padres y madres.

¿Se harán simulacros no anunciados?

Es posible que la escuela realice simulacros no programados, no obstante es sumamente desaconsejable realizar simulacros sin aviso previo. Estos se conocen como simulacros no anunciados y pueden causar preocupación y estrés innecesarios.



Los padres/madres de familia deben saber que la escuela informará siempre de que se trata de un simulacro durante el aviso inicial.

Es importante explicar la diferencia entre un simulacro y un ejercicio. Un simulacro se usa para crear “memoria muscular” asociada con una acción practicada. No se hacen simulaciones de situaciones, solo se realizan las acciones. Un ejercicio simula una situación actual para probar la

capacidad del personal y el equipo.

¿Pueden los padres/madres observar o participar en los simulacros?

La escuela no tiene ningún inconveniente en permitir a los padres/madres que lo deseen observar o participar en los simulacros.

Section 504 of the Rehabilitation Act of 1973

Section 504 is a Federal Civil Rights Rehabilitation Act, which prohibits discrimination against persons with a disability in any program receiving federal financial assistance. The Act defines a person with a disability as anyone who:

1. has a mental or physical impairment which substantially limits one or more major life activities (major life activities include activities such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working);
2. has a record of such impairment: or
3. is regarded as having such an impairment.

In order to fulfill obligations under Section 504, the Overton Public Schools has the responsibility to avoid discrimination in policies and practices regarding its personnel and students. No discrimination against any person with a disability should knowingly be permitted in any of the program and practices of the school system.

The school district has responsibilities under Section 504 (Part D), which include the obligation to identify, evaluate, and if the student is determined to be eligible under Section 504, to afford access to appropriate educational services.

If the parent or guardian disagrees with the determination made by the professional staff of the school district, he/she has a right to a hearing with an impartial hearing officer.

The Family Educational Rights and Privacy Act (FERPA) also specifies rights related to educational records. This Act gives the parent or guardian the right to: (1) inspect and review his/her child's educational records; (2) make copies of these records; (3) receive a list of all individuals having access to those records; (4) ask for an explanation of any item in the records; (5) ask for an amendment to any part of the record on the grounds that it is inaccurate, misleading, or violates the child's rights; and (6) a hearing on the issue if the school refuses to make the amendment.

If there are questions please feel free to contact Section 504 Coordinator, Mandi Wallace, or Superintendent Mark Aten.

Non-Discrimination Statement

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment of in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, containing all the information requested in the form. Send your completed complaint form or letter to Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Summary of the School Immunization Rules and Regulations

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	<p>4 doses of DTaP, DTP, or DT vaccine</p> <p>3 doses of Polio vaccine</p> <p>3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age</p> <p>3 doses of pediatric Hepatitis B vaccine</p> <p>1 dose of MMR or MMRV given on or after 12 months of age</p> <p>1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted.</p> <p>4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age</p>
Students entering school (Kindergarten or 1 st Grade depending on the school district's entering grade)	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday</p> <p>3 doses of Polio vaccine</p> <p>3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age</p> <p>2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month</p> <p>2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
Students entering 7 th grade	<p>Must be current with the above vaccinations</p> <p>AND receive</p> <p>1 dose of Tdap (contain Pertussis booster)</p>
Students transferring from outside the state at any grade	Must be immunized appropriately according to the grade entered.

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: http://dhhs.ne.gov/Pages/reg_t173.aspx (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

Updated 01/26/2018

3057
Title IX Policy

As required by Title IX of the Education Amendments of 1972, it is the policy of the district that no person shall, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subject to discrimination under any of the district's programs or activities, or in regards to admission or employment. Any person may report sex discrimination, including sexual harassment. This report must be made by any means to the district's Title IX Coordinator whose contact information can be found on the district's website and in the district's student and staff handbooks. Any other inquiries regarding the application of this policy should be referred to the Title IX Coordinator.

Adopted on: _____

Revised on: _____

Reviewed on: _____

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
May 12, 2025
7:30 p.m.

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Board President called the meeting to order at 7:30 p.m. Members Present:

Jeffries
Kizer
Lassen
Meier
Olmstead
Walahoski

Notification: The May 12, 2025 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent and Brian Fleischman, Principal.

Guests Present: Parker Walahoski, Toby Orvis, and Juliana Loudon.

Public Comments: No Public Comments.

Reports: Overton High School students Parker Walahoski and Toby Orvis reported on their success at State FFA competition and the projects and presentations that qualified the team for the National FFA competition in Indianapolis, Indiana. This is the first state FFA team championship in school history. The FFA sponsor Mrs. Juliana Loudon also commented on the success of the individuals and program. The board recognized both students and the program for their success.

Communications: None

Other: None

Action Items:

1. **Agenda:** Moved by Lassen, seconded by Meier to approve the agenda of the May 12, 2025 regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0): None
2. **Minutes:** Moved by Jeffries, seconded by Kizer to approve the minutes of the April 14, 2025 regular board meeting as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
3. **Claims:** Moved by Lassen, seconded by Olmstead to pay the May General Fund bill roster in the amount \$75,926.54 and the May payroll salary and benefits in the amount of \$319,301.60.

Discussion: Superintendent provide additional information on the bill roster. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).

4. Moved by Walahoski, seconded by Jeffries to approve C&S Truck and Salvage and Shively Repair to complete Rule 92 Mechanics Inspections. Discussion: Both businesses are completing and will continue to the vehicle inspections. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
5. Moved by Kizer, seconded by Walahoski to approve ESU 10 Network Services Agreement, Off-Site Back up Storage Agreement for the 2025-2026 school year. Discussion. Administration recommended the board approve the contract. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
6. Moved by Jeffries, seconded by Kizer to adjourn the meeting at 9:03 p.m. Discussion. Very little discussion as the board determined it was time to adjourn. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Transportation: No Report
 - b. Curriculum: No Report
 - c. Facilities: No Report
 - d. Negotiations: No Report
 - e. Interlocal Committee: Scheduled meeting Tuesday, April 15, 2025
 - f. Committee on American Civics: No Report
2. **Discussion Topics:**
 - a. June Board Meeting Date and Time: Monday, June 9, 2025 beginning at 7:30 p.m. in the LMC
 - b. Family Center Repair Update

Administrative Reports:

Principal's Report:

- a. Calendar Events
- b. 2024-2025 School Hours Report
- c. Outside Groups Usage Report

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment -
Out: a.

In: a.
b.
c.

Change of Status: a. None
3. Financial Information & Update
4. Summer Food Program Application Approval
5. Financial Update
6. ALICAP Insurance Review

7. Staffing Update

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
June 9, 2025
7:30 p.m.

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Board President called the meeting to order at 7:30 p.m. Members Present:

Jeffries
Kizer
Lassen
Meier
Walahoski

Notification: The June 9, 2025, meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent and Brian Fleischman, Principal.

Guests Present: None

Public Comments: No Public Comments.

Reports: No Reports.

Communications: None

Other: Board excused the absence of board member Olmstead. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.

Action Items:

1. **Agenda:** Moved by Lassen, seconded by Jeffries to approve the agenda of the June 9, 2025, regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.
2. **Minutes:** Moved by Walahoski, seconded by Kizer to approve the minutes of the May 12, 2025, regular board meeting as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.
3. **Claims:** Moved by Lassen, seconded by Jeffries to pay the June General Fund bill roster in the amount \$\$139,625.11 and the June payroll salary and benefits in the amount of \$323,894.86. Discussion: Superintendent provide additional information on the bill roster. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.
4. Moved by Jeffries, seconded by Kizer to approve the 2026 graduation plans, date, and time. Discussion: Limited discussion as graduation is an annual event. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.
5. Moved by Kizer, seconded by Walahoski to authorize the superintendent to sign the revised plat. Discussion: The revised plat will complete the transfer of property between the Village and the School District. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.

6. Moved by Meier, seconded by Lassen to approve the bid with Hiland Dairy Foods for the 2025-2026 school year. Discussion. The Food Program Director has recommended we continue the contract with Hiland due to quality product and excellent service. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.
7. Moved by Jeffries, seconded by Kizer to approve the Nebraska Association of School Board (NASB) annual fees. Discussion. The school district is required to approve the annual fees. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.
8. Moved by Lassen, seconded by Walahoski to adjourn the meeting at 9:27 p.m. Discussion. Very little discussion as the board determined it was time to adjourn. Motion carried 5-0-1. Voting Yes (5): Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Olmstead.

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Transportation: To complete a competitive grant application for a propane bus
 - b. Curriculum: No Report
 - c. Facilities: No Report
 - d. Negotiations: No Report
 - e. Interlocal Committee: No Report
 - f. Committee on American Civics: No Report
2. **Discussion Topics:**
 - a. July Board Meeting Date and Time: Monday, July 14, 2025, beginning at 7:30 p.m. in the LMC
 - b. ALICAP Insurance Risk Review
 - c. Review and Discuss KSB Updated Board Policies
 1. 1002 – Creation, Amendment and Distribution of Policies
 2. 2006 – Complaint Procedure
 3. 3003 – Bidding for Construction, Remodelling, Repair, or Site Improvement
 4. 3004.1- Fiscal Management for Purchasing and Procurement using Federal Funds
 5. 3023 - Record Management and Retention
 6. 3026 - Handbooks
 7. 3036 – Purchasing (Credit) Card Program
 8. 3043 – Design-Build Contracts
 9. 3047 – Data Breach Response
 10. 3057 – Title IX
 11. 4051 – Staff and District Social Media Use
 12. 4057 – Superintendent Evaluation
 13. 4059 – Behavioural and Mental Health Training
 14. 5001 – Compulsory Attendance and Excessive Absenteeism – Traditional Approach
 15. 5015 – Protection of Pupil Rights and Policy
 16. 5018 – Parent Involvement in Education Practices
 17. 5016 – Student Records
 18. 5031 – Student Appearance
 19. 5034 – Left Blank
 20. 6025 – Student Cell Phone and Other Electronic Devices
 21. 6031 – Emergency Exclusion
 22. 6034 – Concussion Awareness
 23. 6044 – Participation and Assignment of Athletic Teams
 24. 6045 – Behavioural Intervention

Administrative Reports:

Principal's Report:

- a. Calendar Events
- b. Board Policies and Handbooks
- c. 2025-2026 Coaching Assignments

Superintendent's Report:

- 1. Enrollment Option Report
- 2. Option Enrollment -
 - Out: a.
 - In: a.
 - b.
 - c.

Change of Status: a. None
- 3. Financial Information & Update
- 4. Summer Food Program Update
- 5. Financial Update
- 6. Staffing Update
- 7. Network and Technology Update
- 8. Maintenance and Flooring Two Year Plan

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
July 14, 2025
7:30 p.m.

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Board President called the meeting to order at 7:30 p.m. Members Present:

Jeffries
Kizer
Lassen
Meier
Olmstead
Walahoski

Notification: The July 14, 2025, meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, superintendent, Brian Fleischman prek-4 principal, and Bill Johnson 5-12 principal.

Guests Present: Alicia Lassen, Cydney Weiss, and Alisha Remmenga.

Public Comments: No Public Comments.

Reports: CIP committee members Alicia Lassen, Cydney Weiss, and Alisha Remmenga provided a presentation on the status of the Continuing Improvement Process.

Communications: None

Other: None

Action Items:

1. **Agenda:** Moved by Lassen, seconded by Jeffries to approve the agenda of the July 14, 2025, regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
2. **Minutes:** Moved by Walahoski, seconded by Olmstead to approve the minutes of the June 9, 2025, regular board meeting as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
3. **Claims:** Moved by Jeffries, seconded by Lassen to pay the July General Fund bill roster in the amount \$84,848.12 and the July payroll salary and benefits in the amount of \$300,151.18. Discussion: Superintendent provide additional information on the bill roster. Motion carried 6-0.

Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).

4. Moved by Lassen, seconded by Kizer to approve the facility rental rates, tuition, activity admission, mileage rate, and food program meal prices for the 2025-2026 school year. Discussion: Limited discussion as all rates are considered appropriate. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
5. Moved by Walahoski, seconded by Jeffries to approve local substitute teachers for the 2025-2026 school year. Discussion. Given the limited number of substitutes, board considers local substitutes as essential. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
6. Moved by Olmstead, seconded by Walahoski to approve the 2025-2026 handbooks. Discussion. The principal updated the board on the changes and recommended handbooks be approved. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
7. Moved by Jeffries, seconded by Kizer to approve board policies: 1002 Creation, Amendment, and Distribution of policies, 2006 Complaint Procedures, 2008 Meetings, 3003 Bidding for Construction, Remodelling, Repair, or Site Management, 3004.1 Fiscal Management for Purchasing and Procurement using Federal Funds, 3023, Record Management and Retention, 3026 Handbooks, 3043 Design-Build Contracts, 3047 Data Breach Response, 3057 Title IX, 4051 Staff District Social Media Use, 4057 Superintendent Evaluation, 4059 Behavioural and Mental Health Training, 5001 Compulsory Attendance and Excessive Absenteeism, 5002 Admission of Students, 5003 Admission of Part Time Students, 5015 Protection of Pupil Rights, 5018 Parent Involvement of Education Practices, 5016 Student Records, 5031 Student Appearance, 6025 Student Cell Phone and Other Electronic Devices, 6031 Emergency Exclusion, 6034 Concussion Awareness, 6044 Participation and Assignment of Athletic Teams, 6045 Behavioural Intervention. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).
8. Moved by Lassen, seconded by Jeffries to adjourn the meeting at 8:59 p.m. Discussion. Very little discussion as the board determined it was time to adjourn. Motion carried 6-0. Voting Yes (6): Jeffries, Kizer, Lassen, Meier, Olmstead, and Walahoski. Voting No: (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Transportation: The district does not have a bus that qualifies for the propane grant.
 - b. Curriculum: No Report
 - c. Facilities: No Report
 - d. Negotiations: No Report
 - e. Interlocal Committee: No Report
 - f. Committee on American Civics: No Report
2. **Discussion Topics:**
 - a. August Board Meeting Date and Time: Monday, August 11, 2025, beginning at 7:30 p.m. in the LMC
 - b. August Financial and Budget Review

Administrative Reports:

Prek-4 Principal Report:

- a. Calendar of Events
- b. 2025-2026 Handbooks

Grades 5-12 Principal Report:

- a. Introduction

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment -
 - Out: a. None
 - In: a. None
b.
c.
 - Change of Status: a. None
3. Financial Information & Update
4. Summer Food Program Update
5. Financial Update
6. Staff Training
7. Staffing Update

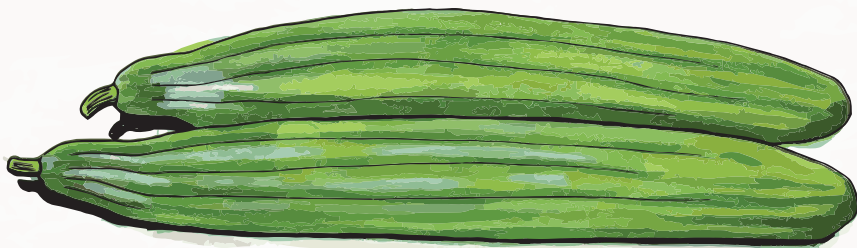
August 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Overton Community BBQ
3	4 Staff/Board Dinner 6PM Cheer Practice 6PM	5 Teacher In-Service	6 Teacher In-Service K-12 Open House 5-6PM Cheer Burger Cook-Out 5PM	7 1st Day of School - 2:30PM Dismissal	8	9
10	11 1st Day of Fall Practices School Board Mtg. 7:30PM	12 Last Day to Drop/Add Classes FFA Kick-Off Mtg. Cheer Practice 6PM	13 FKC Activities Mtg. @ Overton 6:30PM	14 Cheer Practice 6PM	15	16
17	18 PreK Open House 5-6PM	19 1st Day of Pre-School	20	21 VB Scrimmage 5PM	22 FB Scrimmage 5PM	23
24 Cheer Practice 6PM	25 VB Jamboree @ Southern Valley 5:30PM	26 Cheer Practice 6PM	27 Athletic Booster Mtg. 6:30PM	28 School Pictures AM Fall Sports Pictures PM Cheer Practice 6PM	29 FB @ Axtell 7PM CC @ Gibbon (Ft. Kearny Rec. Area) 8:30PM	30 Overton VB Tournament 10AM
31						

September 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 No School - Labor Day	2 FFA Mtg. @ Lunch VB vs. Ravenna (PN) 5/6/7PM	3 2:30 Dismissal JHVB/FB vs. Hi-Line 3PM	4 MAP Testing (Grades 5-11) VB @ Pleasanton (Loomis) 5/6/7PM CC @ Gibbon 5:30PM	5 FB vs. Anselmo- Merna (PN) 7PM	6
7 Cheer Practice 4PM Homecoming BBQ 5:30PM	8 JH VB/FB @ Axtell 3PM JV VB/FB @ Axtell 5PM Music Booster Mtg. 6:30PM School Board Mtg. 7:30PM	9 VB vs. Axtell/ S-E-M 5/6/7PM CC @ Loup City 5:30PM	10 Cheer Practice 6:30AM FFA Range Judging @ Hall Co. FKC Quarterly Mtg. 5:30PM	11 MAP Testing (Grades 5-11) VB vs. Cambridge 5/6/7PM	12 Lex. Area College Fair 9-10:30AM Homecoming Pep Rally 1PM FB vs. Elm Creek (HC) 7PM Homecoming Dance 9:30- 12AM	13 JVVB @ Central Valley Tournament 10AM
14	15 JH VB/FB @ Pleasanton 3PM JV VB/FB @ Pleasanton 5PM CC @ Alma 4:30PM	16 VB @ Maxwell 5/6/7PM	17 11:30 Dismissal P/T Conf. 12:30- 6:30PM	18 No School - Teacher In-Service CC @ Arapahoe 4:30PM VB @ Elm Creek 5/6/7PM FB @ Hitchcock Co. 7PM	19 No School	20
21 Cheer Practice 6PM	22 2:30 Dismissal JH VB/FB vs. Loomis 3PM JV VB/FB vs. Loomis 5PM	23 CC @ Franklin 4:15PM VB @ Brady 5/6/7PM	24	25 VB vs. Amherst 4:30/5:30PM	26 FB vs. Maywood- Hayes Center 7PM	27 VB @ Sutherland Tournament 10AM FFA Hayrack Rides 6PM
28 Cheer Practice 6PM	29 CC @ UNK 12PM JH VB/FB @ Amherst 3PM JV VB/FB @ Amherst 5PM	30 VB @ Giltner 5/6/7PM				

CUCUMBERS



Our featured Nebraska Harvest of the Month item is the cucumber! This viney, climbing garden vegetable is a true summer treat. In Nebraska it is most commonly found in the hottest months - June, July, August, and September. Crunchy and cooling, it is the perfect remedy for a hot day.

SELECTION, STORAGE & COOKING

- Cucumbers should be green and firm with no signs of yellowing.
- Medium-sized (6-9") cucumbers are preferable. Oversized cucumbers may taste bitter or bland and have harder seeds.
- Store unwashed cucumbers in a plastic bag in the refrigerator for up to one week.
- Wash before eating.
- No need to peel - most vitamins, minerals and nutrients are found in the skin.
- Cucumbers can be cooked, but most often they are eaten raw or pickled.
- Sliced cucumbers are great dipped in hummus or other spreads - try them as an alternative to chips or crackers.

NUTRITIONAL VALUE

Cucumbers are cooling and hydrating. They also contain vitamin K which helps the body heal wounds and keep bones healthy.

SEASONAL AVAILABILITY



EVERYTHING BAGEL CUCUMBER BITES

Everything Bagel Seasoning Ingredients:

(use store-bought or homemade recipe below)

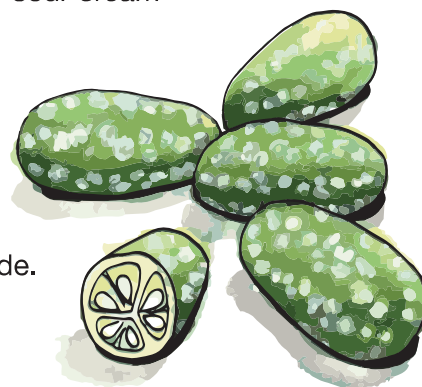
- 1 tsp poppy seeds
- 1 tsp sesame seeds
- 1 tsp dried minced garlic
- 1 tsp dried minced onion
- ½ tsp. crushed caraway seeds
- ½ tsp coarse salt (optional)

Directions:

1. If making your own seasoning, combine all seasoning ingredients and set aside.
2. Slice the cucumber crosswise into ¼ inch thick slices and place on a platter.
3. In a medium bowl, beat the cream cheese, and yogurt/sour cream until well combined and smooth.
4. Use a knife to spread mixture on top of each cucumber slice. Or, attach a star shaped tip to a piping bag and fill the bag with the cream cheese mixture. Pipe decoratively on top of the cucumber slices.
5. Sprinkle each slice with everything bagel seasoning and serve.

Cucumber Bites Ingredients

- 1 medium cucumber
- 4 oz cream cheese, softened
- 3 Tbsp greek yogurt or sour cream



LEARN MORE ABOUT NEBRASKA HARVEST OF THE MONTH
www.education.ne.gov/ns/farm-to-school/harvest-of-the-month



COOL AS A CUCUMBER ACTIVITY

Cucumbers help us stay hydrated and replenish our body's vitamins and minerals when we sweat on a hot day. On a summer day we can take a break in the shade and cool out with a cucumber. Try slicing cucumbers thinly and add them to a pitcher of water. Refrigerate for about two hours, then pour a tall glass of cucumber infused water and sip it.

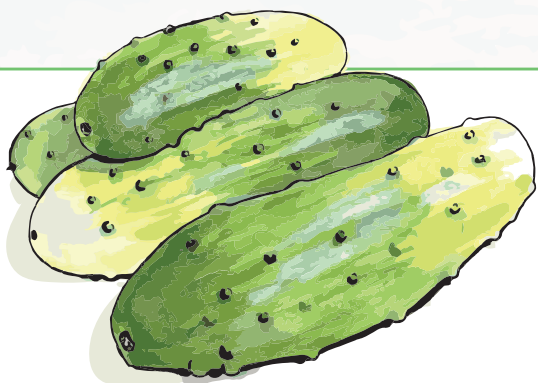
What does it taste like? Do you feel refreshed? What other fruits, vegetables or herbs would taste good in water?

While you are resting in the shade, take a couple cucumber slices and place them on your eyes. It's easiest to keep the slices on your eyes if you are laying down. This can cool and relax your eyes when they are tired, itchy, or sore.



DID YOU KNOW?

The phrase, “cool as a cucumber”, describes a person who can stay calm in a difficult situation, just like the inside of cucumbers stay cool even when the air around them is very hot.



KID FRIENDLY QUICK PICKLE ACTIVITY

Ingredients:

- $\frac{2}{3}$ cup vinegar (any type)
- $\frac{1}{3}$ cup water
- 1 tsp salt
- 2-4 tsp sugar
- 1-2 Tbsp seasonings (see Notes)
- $1\frac{1}{2}$ cups cucumber slices

Directions:

1. In a small saucepan, heat the vinegar, water, salt, and sugar until the mixture simmers. Stir until the salt and sugar are dissolved and remove from heat.
2. Place the desired seasoning (see notes below for ideas) in the bottom of a clean pint-sized glass jar. Add the cucumber slices, packing them closely together. Leave about $\frac{1}{2}$ inch space at the top of the jar.
3. Fill the jar with the warm vinegar mixture to cover the cucumbers. Close the jar with a clean lid and refrigerate for 1 to 3 days to allow flavors to develop.
4. Store pickles in the refrigerator. Use within 3 months.

Notes:

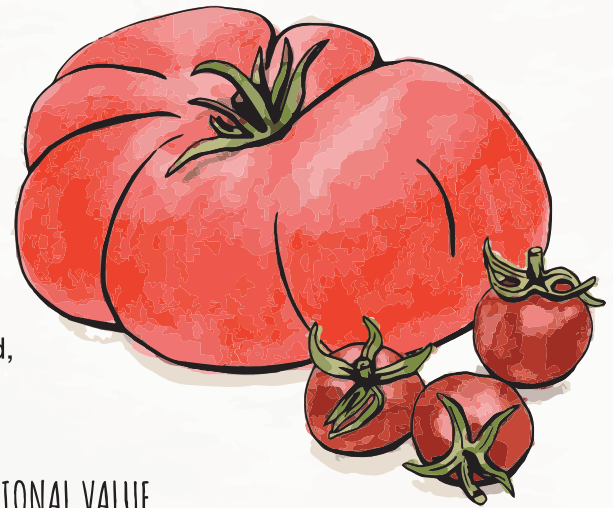
- Ideas for **fresh seasonings**: basil, cilantro, dill, garlic, ginger, hot pepper, onion, oregano, or thyme.
- Ideas for **dry seasonings**: bay leaf, celery, cumin or dill seed, dried chili, peppercorn, pickling spice, or turmeric.

TOMATOES

Nebraska Harvest of the Month features the most popular plant for home gardeners - the tomato! Try your hand at serving tomatoes this month, and get the kids involved. Those who help prepare healthy food, are more likely to try it.

SELECTION, STORAGE & COOKING

- Because they come in so many colors, tomatoes may be ripe when they are red, green, yellow or pink. Press lightly with your fingers to test ripeness. Tomatoes should be firm - not too squishy and not rock hard.
- Tomato skin should be free of any nicks, or cuts.
- Store tomatoes at room temperature, don't refrigerate, as this will degrade the tomato texture and flavor.
- Enjoy raw in fresh salsa, on salads, or in sandwiches. Cook tomatoes (seeds, skin and all) in stews, soups, and sauces.



NUTRITIONAL VALUE

Tomatoes are full of the antioxidant lycopene, which helps protect against damage to cells and contributes to eye health. They also are chock full of Vitamin C which supports our immune system and skin.

SEASONAL AVAILABILITY



FRESH CORN AND TOMATO SALAD

Ingredients:

- 3 tbsp white wine vinegar
- Kosher salt and freshly ground black pepper
- ¼ cup extra-virgin olive oil
- 6 ears fresh corn, shucked
- 2 cups red or orange grape or cherry tomatoes, halved
- 8 oz cheese, diced into small cubes. Fresh mozzarella works is good for this but any cheese will work great!
- A few leaves of thinly sliced basil leaves (optional)

Directions:

1. Whisk together the vinegar, 2 teaspoons salt and some pepper in a small bowl.
2. Gradually whisk in the oil, starting with a few drops and then adding the rest in a steady stream, to make a smooth dressing.
3. Shear off the corn kernels with a sharp knife over a bowl (you should have about 4 cups). Toss in the tomatoes and cheese. Pour the vinaigrette over the salad and toss to coat. Cover and let stand for at least 15 minutes and up to 2 hours. Before serving, tear the basil over the salad and stir.



LEARN MORE ABOUT NEBRASKA HARVEST OF THE MONTH
www.education.ne.gov/ns/farm-to-school/harvest-of-the-month

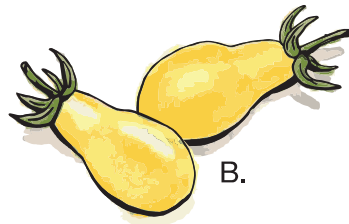


WHICH IS WHICH?

Match each tomato with its variety name. Pay attention to the tomato's color and shape to help guide you towards the correct variety name.



A.



B.



C.



D.

Cherry Tomato

Green Zebra Tomato

Pear Tomato

Indigo Rose Tomato

Answers: A. Indigo Rose, B. Pear Tomato, C. Cherry Tomato, D. Green Zebra Tomato.

CREATE YOUR OWN TOMATO

Tomatoes come in every color of the rainbow from white to indigo. Some tomatoes are pear-shaped, others have ridges, some are perfectly round, and others are egg-shaped.

Use your imagination to create your own variety of tomato, be sure to give it a name!

Variety Name: _____

PEPPERS

Get ready to spice up your meals with Nebraska-grown peppers, this month's Harvest of the Month! Whether you love the sweetness of bell peppers or the fiery kick of spicy varieties like jalapeños and habaneros, peppers are a versatile and colorful addition to any dish. Packed with nutrients and bursting with flavor, they can be enjoyed fresh, roasted, grilled, or pickled. Join us in exploring fun pepper facts, delicious recipes, and hands-on activities to celebrate these vibrant veggies grown right here in Nebraska.

SELECTION, STORAGE & COOKING

- Look for firm, glossy peppers with smooth skin and vibrant colors. Avoid peppers with wrinkles or soft spots.
- Store peppers in the refrigerator crisper drawer; bell peppers last up to 7 days, while spicy varieties can last up to 2 weeks.
- For long-term storage, slice peppers and freeze them in airtight bags.

NUTRITIONAL VALUE

Peppers are a low-calorie food packed with powerful nutrients. Bell peppers are especially rich in vitamin C, which supports immune function and promotes healthy skin. Red and orange varieties also contain high levels of vitamin A and beta-carotene, essential for good vision and eye health. In spicy peppers, the compound capsaicin not only brings the heat but also offers anti-inflammatory and pain-relief benefits.

SEASONAL AVAILABILITY: JUN JUL AUG SEPT OCT



STUFFED BELL PEPPERS

A hearty and nutritious dish, stuffed bell peppers are packed with flavor and customizable with various fillings.

Ingredients:

- 4 large bell peppers
- 1 cup cooked rice
- 1/2 pound ground beef or turkey
- 1/2 cup diced tomatoes
- 1/4 cup shredded cheese
- 1/2 teaspoon garlic powder
- Salt and pepper to taste

Directions:

1. Preheat the oven to 375°F and grease a baking dish.
2. Cut the tops off the peppers and remove seeds and membranes.
3. In a skillet, brown the ground meat and drain excess fat.
4. Mix the cooked rice, meat, tomatoes, garlic powder, salt, and pepper in a bowl.
5. Stuff the peppers with the mixture, place them in the baking dish, and top with shredded cheese.
6. Cover with foil and bake for 25 minutes. Remove the foil and bake for another 10 minutes.
7. Serve warm and enjoy!



LEARN MORE ABOUT NEBRASKA HARVEST OF THE MONTH
www.education.ne.gov/ns/farm-to-school/harvest-of-the-month

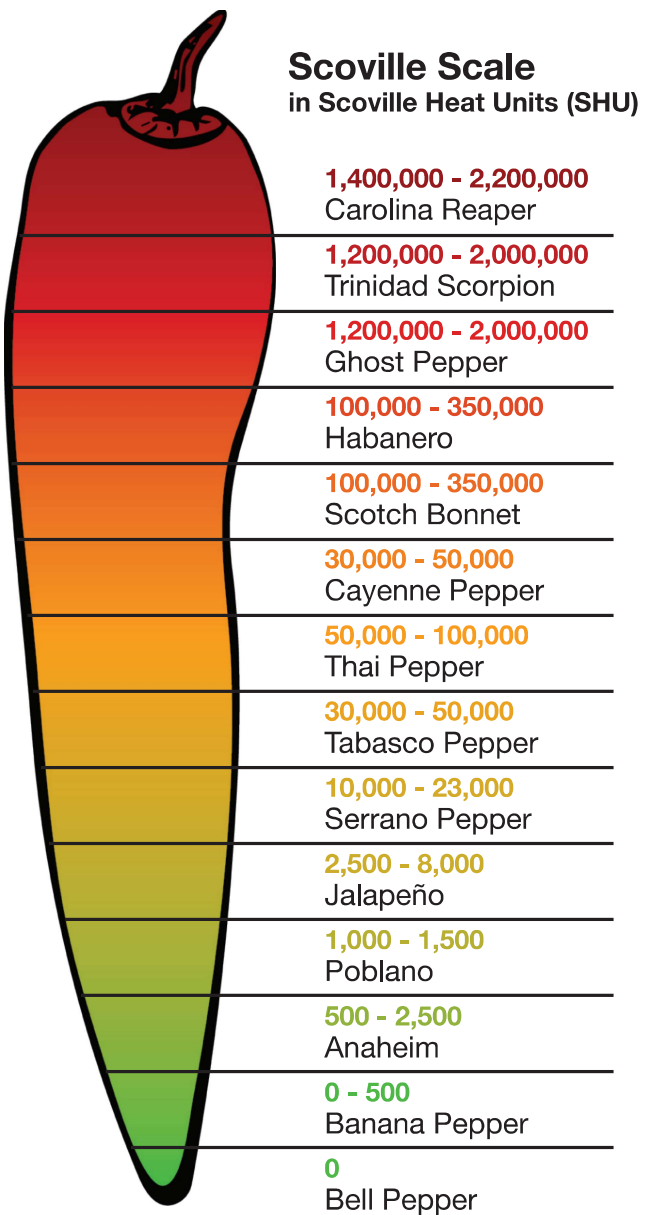


SCOVILLE SCALE ACTIVITY

The Scoville Scale measures the spiciness of peppers based off of their capsaicin content, which is expressed in Scoville Heat Units (SHU). The higher the SHU, the spicier a pepper tastes!

Using the scale provided on the right, fill in the blank next to each type of pepper shown below with the correct SHU number. Next, rank them from 1-5, with 1 being the mildest of the peppers and 5 being the hottest.

BELL PEPPERS	SHU	Ranking
	_____	_____
BANANA PEPPER		
	_____	_____
JALAPEÑO PEPPER		
	_____	_____
HABANERO PEPPER		
	_____	_____
POBLANO PEPPER		
	_____	_____



Answers:

Bell: 0 SHU, Ranking 1

Banana: 0-500 SHU, Ranking 2

Jalapeño: 2,500-8,000 SHU, Ranking 4

Habanero: 100,000-350,000 SHU, Ranking 5

Poblano: 1,000-1,500 SHU, Ranking 3

08

AUGUST

2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
**Overton is an Equal Opportunity Provider.		**This menu is subject to change without notice.			1	2
3	4	5	6	7 B: French toast L: Pizza	8 B: cinnamon roll L: corn dog	9
10	11 B: breakfast pizza L: Mandarin chicken stir fry	12 B: Strawberry popart L: Beef & Bean burrito	13 B: Waffles L: Spaghetti with meat sauce	14 B: Blueberry muffin L: Shredded Pork sandwich	15 B: Biscuit & sausage gravy L: Turkey pepperoni calzone	16
17	18 B: Donut L: Chicken nuggets	19 B: Pancakes L: Cheeseburger	20 B: English Muffin L: Chicken & noodles	21 B: Cherry Frudel L: Bosco sticks	22 B: Cereal L: Cheese Quesadilla	23
24	25 B: Toast & scrambled eggs L: Chicken patty Sandwich	26 B: Ceral Bar L: Nachos	27 B: Breakfast Cookie L: Au Gratin potatoes & ham	28 B: Cherry turnover L: Breakfast-Pancakes	29 B: Donut holes L: Hot Dog	30
31						

09 SEPTEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
This menu is subject to change without notice.	1 B: Breakfast pizza L: Sloppy Joe	2 B: French toast L: Mac & cheese with little smokies	3 B: Banana muffin L: Tator tot casserole	4 B: Churro L: Pizza Crunchers	5 B: Oatmeal L: Chicken Patty Sandwich	6
7 Alternate: Egg Roll	8 B: Breakfast pizza L: Sloppy Joe	9 B: Apple Frudel L: Taco in a bag	10 B: Blueberry pancakes L: Chicken alfredo	11 B: Cereal bar L: Chef Salad	12 B: Cinnamon roll L: Pig in a blanket	13
14 No Alternate	15 B: Cereal L: Goulash	16 B: Donut L: Beef & Noodles	17 B: Waffles	18	19	20
21 Alternate: Hamburger	22 B: Breakfast cookie L: Chicken strips	23 B: English Muffin L: Lasagna	24 B: Donut holes L: Chicken Fried Steak	25 B: Funnel cake L: Quesadilla	26 B: Banana mini loaf L: Turkey, ham & cheese sandwich	27
28 Alternate: Chicken Patty Sandwich	29 B: Cinnamon & sugar Poptart L: Hamburger	30 B: Biscuit & sausage gravy L: Fiesta	**Overton is an Equal Opportunity Provider.**		Breakfast is served with fruit or vegetable and milk.	Luncih is served with fruit, vegetables and milk.